## Fourth Sunday after the Epiphany + January 28, 2024 DS4 NC

January Verse of the Month – "Arise, shine, for your light has come, and the glory of the Lord has risen upon you." – Isaiah 60:1

#### Welcome



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## **Confession and Absolution**

#### Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- P Our help is in the name of the Lord,
- who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **B**ut with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive His forgiveness, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite

mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel

- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.  $\mathbf{C}$
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the \(\frac{1}{2}\) Son and of the Holy Spirit.
- C Amen.

#### Introit

- $\mathbf{P}$ Many are the sorrows of the wicked,
- C but steadfast love surrounds the one who trusts in the LORD.
- Blessèd is the one whose transgression is forgiven, P
- C whose sin is covered.
- $\mathbf{P}$ Blessèd is the man against whom the LORD counts no iniquity,
- C and in whose spirit there is no deceit.
- $\mathbf{P}$ I acknowledged my sin to you, and I did not cover my iniquity;
- C I said, "I will confess my transgressions to the LORD," and you forgave the iniquity of my sin.
- $\mathbf{P}$ Therefore let everyone who is godly offer prayer to you at a time when you may be found;
- C surely in the rush of great waters, they shall not reach him.
- $\mathbf{P}$ You are a hiding place for me; you preserve me from trouble;
- C you surround me with shouts of deliverance.
- P Many are the sorrows of the wicked,
- $\mathbf{C}$ but steadfast love surrounds the one who trusts in the LORD.

# **Kyrie**



- C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer - cy.
- For the peace from above and for our salvation let us pray to the Lord.



- C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.
- For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



- C Lord, have mer cy; Christ, have mer-cy; Lord, have mer - cv.
- A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

A Help, save, comfort and defend us, gracious Lord.



Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.



We praise and bless You, Fa - ther; Your ho - ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

**₩** WORD ₩

# Salutation and Collect of the Day

P The Lord be with you.

And also with you.

**P** Let us pray.

Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Epiphany 4



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# **Old Testament Reading**

Deuteronomy 18:15-20

<sup>15</sup>"The LORD your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen— <sup>16</sup>just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, 'Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.' <sup>17</sup>And the LORD said to me, 'They are right in what they have spoken. <sup>18</sup>I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. <sup>19</sup>And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. <sup>20</sup>But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.'"

**A** This is the Word of the Lord.

Thanks be to God.

Epistle 1 Corinthians 8:1–13

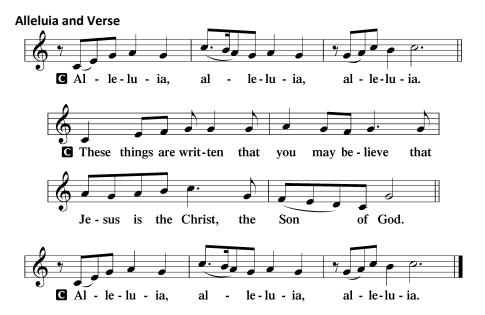
<sup>1</sup>Concerning food offered to idols: we know that "all of us possess knowledge." This "knowledge" puffs up, but love builds up. <sup>2</sup>If anyone imagines that he knows something, he does not yet know as he ought to know. <sup>3</sup>But if anyone loves God, he is known by God.

<sup>4</sup>Therefore, as to the eating of food offered to idols, we know that "an idol has no real existence," and that "there is no God but one." <sup>5</sup>For although there may be so-called gods in heaven or on earth—as indeed there are many "gods" and many "lords"— <sup>6</sup>yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

<sup>7</sup>However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. <sup>8</sup>Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. <sup>9</sup>But take care that this right of yours does not somehow become a stumbling block to the weak. <sup>10</sup>For if anyone sees you who have knowledge eating in an idol's temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? <sup>11</sup>And so by your knowledge this weak person is destroyed, the brother for whom Christ died. <sup>12</sup>Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ. <sup>13</sup>Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

- A This is the Word of the Lord.
- C Thanks be to God.

8am Trinity Choir: "Redeeming Love"



Holy Gospel Mark 1:21–28

P The Holy Gospel according to St. Mark, the first chapter.

**G** Glory to You, O Lord.

<sup>21</sup>They went into Capernaum, and immediately on the Sabbath [Jesus] entered the synagogue and was teaching. <sup>22</sup>And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. <sup>23</sup>And immediately there was in their synagogue a man with an unclean spirit. And he cried out, <sup>24</sup>"What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God." <sup>25</sup>But Jesus rebuked him, saying, "Be silent, and come out of him!" <sup>26</sup>And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. <sup>27</sup>And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him." <sup>28</sup>And at once his fame spread everywhere throughout all the surrounding region of Galilee.

- P This is the Gospel of the Lord.
- Praise to You, O Christ.

#### **Apostles' Creed**

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from

the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ⊬everlasting. Amen.

## Children's Message



Text: Rusty Edwards, 1955 Tune: The Sacred Harp, 1844, Philadelphia Text: © 1987 Hope Publishing Co. Used by permission: LSB Hymn License no. 110004541 Tune: Public domain

# Sermon

There will be an offering plate available on the back pew of the sanctuary. Thank you for your continued generous support of the Lord's work through our congregation.

#### **Installation of Officers**

# **Prayer of the Church**

P Lord, in Your mercy.

C Hear our prayer.

Of thanksgiving: Rev. & Mrs. Dan & Pat B. 60<sup>th</sup> wedding anniversary on February 1.

For the sick and those recovering: Charlie S., Suzanne S., David F., Terre H., Nancy B., Ruth B., Mark M., Dan S., Joyce A., Bob M., Dave D., Mike Z., Tina M., Yvonne G., Casey P., Kaye B., Lea C., Bill C., Bob S., Sue H., Phyllis H., Gene B., Jim C., Mary Ann A., Wilma K., Kedra, Karen, Karolee, Judi W., Bill D., Judy B., Anna H., Gary B., Allie B., McCoy F., Joey, Kim M., Doug G., Sara S., Billy R., Linda G., Jennifer C., Danny R., Jeff V., Amanda A., Emily H., Mila B., Payne M., Wesley, Shirley V., Tom, Mary, Robin, Michael.

**For those who are mourning loss:** Our sympathy to the families of Mary P., who was given Christian burial on January 25, and Debbie H., who was given Christian burial on January 27.

Walking Together Prayer: Our Savior Lutheran Church in Wimbledon, ND.

## Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

# **Trinity Dismissal**

- **P** We are saved by Christ.
- To serve His creation!
- P Go then in His peace and with His blessing.

## **Benediction**

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and 

→ give you peace.

C Amen.



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